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**Development and Education Committee Agenda  
 Tuesday, April 7, 2026 @ 1:00 pm**

Join Zoom Meeting  
<https://us06web.zoom.us/j/4565476684>

Meeting ID: 456 547 6684  
 Dial by your location  
 +1 312 626 6799 US (Chicago)

- 1) **Call to Order – Manuel Cordova & Rebecca Pasko, CO-Chairs**
- 2) **Consent Agenda - Approval Agenda and Minutes for: February 10, 2026**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Ayes:** \_\_\_\_\_ **Opposed:** \_\_\_\_\_

- 3) **Ongoing Business**
  - a. **Legislative Conference 2026 – March 17 & 18 – Double Tree by Hilton, Lansing MI**
    - Outcome of conference –
    - Thoughts?
  - b. **Legislative Conference 2027**
    - Have a legislative conference next year?

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Ayes:** \_\_\_\_\_ **Opposed:** \_\_\_\_\_

- c. **Annual Conference 2026 – The Bavarian Inn, Frankenmuth, MI – Sept. 14-16**
  - Topic – Medical -Theme- need to vote on -

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Ayes:** \_\_\_\_\_ **Opposed:** \_\_\_\_\_

- d. **Annual Conference 2027 & 2028 –**
  - Kalamazoo
  - Cadillac
  - Muskegon

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_  
**Ayes:** \_\_\_\_\_ **Opposed:** \_\_\_\_\_

**e. Listen and Learn - dates and topics.**

- Listen and Learn – May 18, 2026, TBA

4) **New Business-**

5) **Adjourn –**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**Ayes:** \_\_\_\_\_ **Opposed:** \_\_\_\_\_

**Next meeting will be held on May 12, 2026 @ 1:00 pm via Zoom or in person**